



**Castle House
Great North Road
Newark
NG24 1BY**

Tel: 01636 650000
www.newark-sherwooddc.gov.uk

Tuesday, 29 July 2025

**Chair: Councillor A Freeman
Vice-Chair: Councillor D Moore**

Members of the Committee:

**Councillor A Amer
Councillor C Brooks
Councillor L Dales
Councillor S Forde
Councillor P Harris
Councillor K Melton
Councillor E Oldham**

**Councillor P Rainbow
Councillor S Saddington
Councillor M Shakeshaft
Councillor T Smith
Councillor L Tift
Councillor T Wildgust**

MEETING:	Planning Committee
DATE:	Thursday, 7 August 2025 at 4.00 pm
VENUE:	Civic Suite, Castle House, Great North Road, Newark, NG24 1BY
<p>You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as overleaf.</p> <p>If you have any queries please contact Catharine Saxton on catharine.saxton@newark-sherwooddc.gov.uk.</p>	

AGENDA

Page Nos.

- | | | |
|----|---|--------|
| 1. | Notification to those present that the meeting will be recorded and streamed online | |
| 2. | Apologies for Absence | |
| 3. | Declarations of Interest by Members and Officers | |
| 4. | Minutes of the meeting held on 3 July 2025 | 3 - 8 |
| 5. | Minutes of the meeting held on 21 July 2025 | 9 - 10 |

Part 1 - Items for Decision

- | | | |
|----|---|---------|
| 6. | Land At The West Lawns, Southwell - 25/00637/FUL | 11 - 34 |
| 7. | Field Reference Number 8890, Mansfield Road, Edwinstowe - 24/01195/RMAM | 35 - 61 |
| 8. | 90 Kirklington Road, Southwell NG25 0AX - 25/00628/S73
Site Visit: 11.10am – 11.30am | 62 - 79 |
| 9. | Palace Theatre 16 - 18 Appleton Gate Newark On Trent, NG24 1JY - 25/00877/LBC | 80 - 91 |

Part 2 - Items for Information

- | | | |
|-----|------------------------|---------|
| 10. | Planning Reform Update | 92 - 94 |
| 11. | Appeals Lodged | 95 - 97 |
| 12. | Appeals Determined | 98 - 99 |

Part 3 - Statistical and Performance Review Items

- | | | |
|-----|---|-----------|
| 13. | Development Management Performance Report | 100 - 107 |
| 14. | Quarterly Planning Enforcement Activity Update Report | 108 - 126 |

Part 4 - Exempt and Confidential Items

- | | | |
|-----|-----------------------------------|--|
| 15. | Exclusion of the Press and Public | |
|-----|-----------------------------------|--|

There are none.

Note – Fire Alarm Evacuation

In the event of an alarm sounding please evacuate the building using the nearest fire exit in the Civic Suite. You should assemble at the designated fire assembly point located in the rear car park and remain there until the Fire Service arrive and advise it is safe to return into the building